

PLANNING APPLICATIONS COMMITTEE

Wednesday, 25th January, 2023

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

PLANNING APPLICATIONS COMMITTEE

**Wednesday, 25th January, 2023, at 10.00
am
Council Chamber, Sessions House, County
Hall, Maidstone**

Ask for: **Emily Kennedy**

Telephone: **03000419625**

Membership (13)

Conservative (10): Mr A Booth (Vice-Chairman), Mr C Beart, Mrs R Binks, Mr P Cole, Mr D Crow-Brown, Mr M Dendor, Mr H Rayner, Mr O Richardson, Mr C Simkins and Vacancy

Labour (1): Ms J Meade

Liberal Democrat (1): Mr I S Chittenden

Green and
Independent (1): Peter Harman

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A. COMMITTEE BUSINESS

1. Election of Chairman
2. Substitutes
3. Declarations of Interest
4. Minutes of the Planning Applications Committee on 7 December 2022 (Pages 1 - 4)
5. Site Meetings and Other Meetings

B. GENERAL MATTERS

1. General Matters

C. MINERALS AND WASTE APPLICATIONS

D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL

1. Proposed 1FE expansion of school involving demolition of blocks N & T, and the erection of a new part 2 and part 3 storey school building and visitors centre with associated landscaping works - Maidstone Grammar School for Girls, Buckland Road, Maidstone, Kent ME16 0SF (Pages 5 - 32)

E. MATTERS DEALT WITH UNDER DELEGATED POWERS

1. E1-E4 (Pages 33 - 36)

F. KCC RESPONSE TO CONSULTATIONS

1. Planning Application Ref: PA/2022/2772 - Land south of Asda, Kimberley Way, Ashford (Pages 39 - 46)
2. Planning Application Ref: EDC/22/0168 – Ebbsfleet Central East, Land adjacent to Ebbsfleet Railway Station, Thames Way, Ebbsfleet (Pages 47 - 120)
3. Maidstone Borough Council Design and Sustainability Development Plan Document Consultation (Pages 121 - 190)
4. Dover District Council Local Plan Regulation 19 Consultation (Pages 191 - 210)
5. Sevenoaks District Council Plan 2040 Regulation 18 Consultation (Pages 211 - 226)

G. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Tuesday, 17 January 2023

(Please note that the draft conditions and background documents referred to in the accompanying papers may be inspected by arrangement with the departments responsible for preparing the report.)